

**4-H News**  
**APRIL, 2023**



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

Cooperative Extension Service  
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4-H'ers, Parents & Volunteers

**State 4-H Achievement Honors Awards**

This past winter, several of our youth were recognized for having completed their Achievement Honors forms at the county level. Those forms went on to be judged by C1 & C2 Area judges. From the area contest, the winner advanced to State Level. As a result Montgomery County had: 2 Gold Winners, 4 Silver and 2 Bronze state winners. They winners are:

- ◆ State Gold Achievement -Kyera Wright & Lance Munday—
- ◆ State Silver Achievement—Curtis Bailey, Jayla Sands, Abigail Jordan & Zachary Manley—
- ◆ State Bronze Achievement—Sophia Wright and Luke Pierce
- ◆ State Clover 5 Achievement—Braxton Johnson
- ◆ State Clover 3 Achievement —Bracken Powell, Nevaeh Hall & Kenleigh French
- ◆ State Clover 2 Achievement —Kaylee Wilson
- ◆ State Clover 1 Achievement —Will Compton, Zander Ayers, Uryah Ayers, Arabella Caldwell, and Leah Wilson

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**Hey Seniors looking for Scholarships...**

The Kentucky 4-H Foundation is now accepting applications for their 2023 Scholarship Program. The foundation offers a total of fifteen scholarships thirteen of which are offered to graduating high school seniors who are members of 4-H. The other two are offered to 4-H alumni who have completed at least one-year of college or technical school. The deadline to apply for foundation scholarships is May 12. For more information about the Kentucky 4-H Foundation Scholarship program you can contact Melissa Miller at [melissag.miller@uky.edu](mailto:melissag.miller@uky.edu). She is the foundation director.



**14-17**  
**JUNE**

**TUESDAY - FRIDAY**

**UNIVERSITY OF KENTUCKY**

KENTUCKY 4-H  
**TEEN**  
**CONFERENCE**

#EMBRACEKY4H



4-H'ers Get Ready for 4-H Teen Conference! Youth graduating from 8th grade through 12 grade and up to age 18 as of January 1st 2023 are invited to attend. This is 4 days at the University of Kentucky enjoying leadership events and community service projects. Deadline to register is May 5. Contact the Montgomery County Extension Office for more information at 859-498-8741 or email: [ccomer@uky.edu](mailto:ccomer@uky.edu)

# Helping Volunteers **THRIVE!**

A professional development series, connecting the 4-H Thriving Model and VRKC resources, provided by the Volunteer Specialists of the Southern Region:

**(Each session begins at 2:30pm ET)**

**APRIL 6, 2023**

**Communication: Belonging & Relationships**

**MAY 4, 2023**

**Positive Youth Development: Sparks**

**AUGUST 3, 2023**

**Educational Design & Delivery: Engagement**

**SEPTEMBER 7, 2023**

**Organizational Skills: Belonging & Relationships**

**OCTOBER 5, 2023**

**Interpersonal Relationships**



**Register today!**

**<http://bit.ly/3F9kAsI>**

4-H/FFA Livestock SHOWS AND FAIRS CALENDARS

May 2023

BEEF	DAIRY	SWINE
LAMB	GOAT	EXPO

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6 Bluegrass Beef Show, Paris
7	8	9	10	11	12	13
14	15	16	17	18	19	20 Lincoln Trail Beef Show, Bardstown
21	22	23	24	25	26	27 Bluegrass Goat Show, Nicholasville
28	29	30 Central KY Goat Show, Danville	31			

# June 2023

BEEF	DAIRY	SWINE
LAMB	GOAT	EXPO

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2 Buffalo Trail Goat Show, Carlisle	3 Harrodsburg Dairy Show, Harrodsburg KY Colonel Lamb Show, Georgetown Rough River Swine Show, Harrodsburg
4	5 KILE East, Morehead	6 KILE East, Morehead	7	8	9 Edmonton Dairy Show, Edmonton	10 Green River Lamb Show, Calhoun KY Jr Breeding Goat Show, Harrodsburg Central KY Beef Show, Winchester
11	12 Central KY Swine Show, Georgetown	13 Shelbyville Dairy Show, Shelbyville	14	15	16 KILE Western Rivers, Murray	17 KILE Western Rivers, Murray
18	19	20	21	22	23	24 Bluegrass Lamb Show, Winchester
25	26	27	28	29 Liberty Dairy Show, Liberty	30 KY Classic Breeding Gilt, Russellville Northern KY Goat Show, New Castle	

# July 2023



SUN	MON	TUE	WED	THU	FRI	SAT
2	3	4	5	6	7	8 Top of KY Lamb Show, Burlington Germantown Lamb Show, Germantown Germantown Goat Show, Germantown
9	10	11 Southern KY Beef Show, Munfordville	12 West KY Swine Show, Powderly	13 Wilderness Trail Lamb, London Wilderness Trail Goat, London Southern KY Dairy Show, Munfordville	14	15 Pennyrile Lamb Show, Madisonville Pennyrile Goat Show, Madisonville
16	17	18	19 Tollesboro Dairy Show, Tollesboro	20	21 KILE, Bowling Green	22 KILE, Bowling Green Germantown Swine Show, Germantown
23	24	25	26	27	28	29
30	31					

## 4-H Livestock Club INFO

### **REMINDER: Validation of Market Livestock Animals 2023**

Please note that validation tags and packets for 4-H and FFA small market livestock (pig, goat and lamb) must be ordered directly from the Kentucky State Fair office by youth/families. Youth/families will be responsible for completing the tagging and DNA collection and sending the information back to the Kentucky State Fair office. Exhibitor orders tags from [https://kyvenues-web.ungerboeck.com/sop/sop\\_p2\\_form.aspx?orderform=01&SessionID=fbnfblej8fcofhfc8ffm](https://kyvenues-web.ungerboeck.com/sop/sop_p2_form.aspx?orderform=01&SessionID=fbnfblej8fcofhfc8ffm)

**Please note, 4-H agents and FFA advisors will not order tags. It is the exhibitor's responsibility to order K.U.I.P. tags.**

### **The important dates and deadlines for market animal exhibitors:**

May 5, 2023 – Market Lamb, Goat, Hog Co-Tagging request deadline. Note: this only applies to exhibitors who are NOT siblings and are completing the Co-Tagging Waiver Form

May 12, 2023 – Market Lamb, Goat, Hog Tag Order Deadline

May 24, 2023 – Market Lamb, Goat, Hog Validation Form Deadline...Market Lamb, Goat, Hog DNA Envelopes must be in-hand of Kentucky State Fair by end of business day 5/24/2023 OR post-marked by 5/24/2023. **NO EXCEPTIONS**

### **4-H Poultry BBQ Workshop**

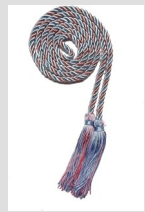


*Do you want to participate in the BBQ contest? Well, June 22nd is your opportunity. Practice for this contest is being*

*held at the Montgomery County Education Center. You will be cooking chicken thighs or turkey burgers on a charcoal grill from start to finish. Contact the Extension office if you are interested in participating in this contest. IT is open to youth ages 9–18. Any youth can participate in the State Contest. Call 859-498-8741 and let us know your name, age, phone number, email and which event you plan to do.*

### **4-H GRADUATION CORDS**

**If you are a graduating senior and have been an active member in good standing of Montgomery County 4-H Community Club, either Shooting Sports, Livestock, Saddle, Teen Council, Jr. Chef or Culinary this past year and would like to have a 4-H green & white cord to wear at this years graduation to represent your time in 4-H, stop by the Montgomery County Extension Office and we will be glad to give you one for free to wear.**



## JR. CHEF MEETS CLOVERBUDS

Recently the 4-H Jr. Chef /Culinary Club met at the 4-H Cloverbud club meeting to teach the youth about cooking and what all goes on in the kitchen when they are preparing for a competition. The Jr. Chef group taught the kids how to make pancakes, use knife skills, and how to make fruit kabobs. The kids were taught the importance of cleanliness when cooking and maintaining a clean cooking space at all time and keeping your hands clean, wearing gloves.







# MEMORIAL DAY

HONORING ALL WHO SERVED

THE MONTGOMERY COUNTY EXTENSION OFFICE WILL BE CLOSED ON MAY 29 IN OBSERVANCE OF MEMORIAL DAY. WE WILL BE OPEN ON MAY 30 AT 8 AM. HAVE A HAPPY MEMORIAL DAY.





**4-H  
TEEN  
COUNCIL**

Meets on  
**1st Thursday**  
@ 6:00 PM

**4-H  
LIVESTOCK  
CLUB**

Meets on  
**3rd Tuesdays**  
@ 6:30 PM

**4-H  
Clover Bud  
CLUB**

Meets on  
**1st & 3rd Wednesdays**  
@ 5:00 PM

**FOR MORE INFORMATION  
ON THE  
MONTGOMERY COUNTY  
4-H PROGRAM**

**CONTACT:**  
**CHARLES COMER**  
MONTGOMERY CO. EXTENSION AGENT  
FOR 4-H YOUTH DEVELOPMENT  
106 E. LOCUST ST.  
MT. STERLING, KY 40353-1404  
**859-498-8741**  
**ccomer@uky.edu**

**4-H  
SADDLE CLUB**

Meets on  
**3rd Mondays**  
@ 6:30 PM

**4-H  
SHOOTING  
SPORTS CLUB**

Meets on  
**4th Tuesdays**  
@ 6:30 PM

**4-H  
DAIRY GOAT  
CLUB**

Meets on  
**4th Monday**  
@ 6:30 PM

**4-H PLEDGE**

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



Sincerely,

Charles M. Comer,  
Montgomery County  
Extension Agent  
for 4-H Youth Development

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