

# 4-H News

## January, 2024

**HAPPY NEW YEAR 4-H Family:**

Cooperative Extension Service

Montgomery County  
106 East Locust Street  
Mt Sterling KY 40353-1404  
(859) 498-8741  
Fax: (859) 498-8712

**Kentucky 4-H Summit**  
Middle School Leadership Conference  
March 21–23, 2024 | Price: \$125

Make friendships with 4-H'ers from across the state  
Service Project | Fun Workshops | Find your spark  
Opportunities to learn and grow

**OPEN TO ALL  
MIDDLE SCHOOL YOUTH**

**Register by 01/19/2024**

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**Montgomery County 4-H Teen Club – January 4th, 2024**

This club meets every first Thursday each month at 6:00 pm in the Extension Education Center. This is a Leadership/Citizenship Club. If you are interested in joining this club, call the Extension Office between 8 am and 4:30 pm Monday through Friday.




**Save the Date**  
**4-H SUMMER CAMP:**  
**\*\*JUNE 3-7, 2024\*\***  
**5 Days, 4 Nights**

**ADULT & TEEN VOLUNTEERS**  
**(Adults 18 & Over ) &**  
**(Teens 14–17)**  
**REGISTER Beginning**  
**FEB. 1st, 2024**  
**SPACE IS LIMITED!**  
**REGISTER EARLY!**

**CAMPERS**  
**(Ages 9-14 ) will**  
**REGISTER**  
**beginning**  
**March 1st, 2024**  
**Space will**  
**be**  
**limited**

**Montgomery County 4-H**  
**Honors Awards**  
**Reception**



**\* Thursday, February 29, 2024**  
**\* Montgomery County**  
**Extension Education Center**  
**◆ 6:00 pm**

**Youth who completed an Honors Form or a Project Report Form for either the county fair or the achievement report in October, will receive an invitation to attend this reception. Please call in and let us know you are planning to attend.**



Who: Montgomery County 4-H Youth  
 What: 2024 4-H Camp  
 When: June 3-7, 2024  
 Where: North Central 4-H Camp, Carlisle, KY  
 Register: March 1st through 15th or until we are filled up— Register through Signup Genius  
 Theme: Under the Big Top

Camper spots will go fast and are on a First Come First Serve basis. Sign up begins at 8 am on March 1st. The link will be posted on Facebook and on our Webpage late in February.



**4-H Speech & Demonstration Contest**  
**March 14, 2024**



If you are interested in participating in the Montgomery County 4-H Speech & Demonstration Contest this year, you can register at the Montgomery County Extension Office at 106 East Locust Street, Mt. Sterling, Or Call 859-498-8741. Give us your name, category and title of your speech or demonstration.

- ⇒ Registration Deadline is March 10— NO late registration will be taken this year.
- \* There is no cost to compete in this contest.
- \* Contest begins at 6:00 pm
- \* Contest takes place at the Extension Education Center.

If you need to see the category list, contact the office.

- ⇒ The County Contest will be held at the Montgomery County Extension Education Center meeting room.
- ⇒ All County Champions will advance to the District Contest.

**All county winners will receive a ribbon.**

Cooperative Extension Service  
 Agriculture and Natural Resources  
 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
 Martin-Gatton College of Agriculture, Food and Environment  
 University of Kentucky  
 1000 Limestone Lane  
 Lexington, KY 40506




# SAVE THE DATE

# Kentucky 4-H

# Capitol Experience



**MARCH 6, 2024**

*Join us*



**Capitol Experience  
Civic Engagement Workshop**

March 5 from 6-8pm

Franklin County Extension Office

This is a new event to help youth gain a better understanding of their Capitol Experience and learn how to effectively communicate with their representatives.

**Youth in Middle School and up  
are eligible to attend.**

Registration Closes

**January 22, 2024**

*Sponsored by:*



**KENTUCKY**  
4-H FOUNDATION





**FOR MORE INFORMATION  
ON THE  
MONTGOMERY COUNTY  
4-H PROGRAM**

**CONTACT:  
CHARLES COMER**

MONTGOMERY CO. EXTENSION AGENT  
FOR 4-H YOUTH DEVELOPMENT  
106 E. LOCUST ST.  
MT. STERLING, KY 40353-1404  
**859-498-8741**  
**ccomer@uky.edu**

**4-H  
TEEN  
COUNCIL**

Meets on  
**1st Thursday**  
@ 6:00 PM

**4-H  
SADDLE CLUB**

Meets on  
**3rd Mondays**  
@ 6:30 PM

**4-H  
LIVESTOCK  
CLUB**

Meets on  
**3rd Tuesdays**  
@ 6:30 PM

**4-H  
SHOOTING  
SPORTS CLUB**

Meets on  
**4th Tuesdays**  
@ 6:30 PM

**4-H  
Clover Bud  
CLUB**

Meets on  
**2nd Wednesdays**  
@ 5:00 PM

**District 4-H  
Teen  
C1-C4 Council**

Meets  
**EACH MONTH**  
@ 5:00 PM



Sincerely,

Charles M Comer,  
Montgomery County  
Extension Agent for 4-H Youth Development



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**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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Disabilities  
accommodated  
with prior notification.